# **Kevin Allen**

4412 N Deckwood Drive Beverly Hills, Florida 34465 Cell: 518-596-5094

### **EXPERIENCE**

New York State Thruway Authority, Albany, New York			
Director of Purchasing	2010-2021		
Acting Director, Department of Audit & Management Services	2008-2010		
Supervisor, Management and Operational Audit	2001-2008		
Supervisor of Fiscal Audit	1998-2001		
Supervisor, Bureau of Accounting	1993-1998		
Supervisor, Insurance Compliance	1992-1993		
New York State Office of the State Comptroller, Albany, New York			
Assistant Supervisor of Revenue Reporting	1987-1992		
Sealy Mattress Company of Albany, Inc., Albany, New York Plant Comptroller	1985-1987		
EDUCATION			
Bachelor of Science in Business Administration	1985		

# NON-PINE RIDGE COMMUNITY SERVICE

<u>Organization</u>	<u>Dates</u>	<u>Position</u>
The Path	2023 - Present	Volunteer Group Facilitator
Meadowbrook Church	2023 - Present	Volunteer Tech Arts Team
SOWER Ministry	2021 - Present	Volunteer

# PINE RIDGE COMMUNITY SERVICE

Committee	<u>Dates</u>	<u>Position</u>
Architectural Design	2024 - Present	Member

# PINE RIDGE GOALS

To contribute to the PRPOA board with a common-sense approach to issues and to steward our collective resources well that preserves and unifies our community.

Dear Candidate,

We would like to share your contact information on the Pine Ridge website (<a href="www.pineridgeassn.com">www.pineridgeassn.com</a>) and send your contact information in emails to members to provide the community an opportunity to reach you directly. Website post(s) will be removed once the election has concluded.

Please note that participation in this is voluntary, optional, and not required to run for a position on the Board.

If you are willing to share some or all of your contact details, kindly complete the form below and return it to manager@pineridgeassn.com.

Permission Form to Share Contact Information

I, Permission Form to Share Contact Information

I, hereby give permission for the following information to published on <a href="https://www.pincridgeassn.com">www.pincridgeassn.com</a> and emailed to all persons (members or not)

1. Phone Calls: Ves | No | ]: 518 596 5094

2. Text Messaging: Yes | | No | | 518, 596, 5094

3. Email Contact: Yes [ ] No [ ]

o Email Address:

(Date) 02/01/2025

#### Candidates Resume Form

Candidates may submit their own personal resume. A resume may ONLY be 1 (one) 8.5" x 11" sheet.

Rowena C McCoy NAME:

ADDRESS: 5506 N. Tucson Terrace

352-527-6915 PHONE: CELL NUMBER:

Romccoy@hotmail.com EMAIL ADDRESS:

#### PROFESSIONAL/BUSINESS EXPERIENCE:

Firm

Dates

Position

Sears

1964-1980

Credit Analyst/Authorization

Coconut Grove Bank

1981-1992

Branch Assistant Administrator

Norwegian Cruise Line

1992-2006

Specialized/International Reservations

#### NON-PINE RIDGE COMMUNITY SERVICE:

Organization Dates

Position

Citrus Sheriffs Office

CERT, Fingerprinting, Child I.D.

Citrus BOCC

2024

Citizens Academy

Feeding America

2010-2016

2014-2021

Volunteer Food Sorting and Distribution

PINE RIDGE SERVICE: (elected positions, committee work, significant contributions, projects, etc.)

Committee

Dates

Position

Architectural Design Committee 2024- 2025 Chairman Architectural Design Committee 2023-2024 Member

Environmntal Committee

Member 2024- 2025

Pine Ridge Vet Buddies

2023- 2025 Founded & Organized as a Forum Pine Ridge Veterans

Member Pine Ridge Dog Park Committee 2021

PINE RIDGE GOALS: (ideas to help enhance the community or its operations)

Ensure that Pine Ridge's environment and wildlife are protected and preserved.

Ensure expenditures are necessary and meet the needs of the entire community.

Ensure all owners have a voice and are respected by the Board and Committees.

Ensure residents are fully informed of matters impacting the community and properties

I certify the accuracy of this resume: K comes and

This resume form is the format that we suggest all candidates follow. We would please ask that no derogatory remarks, libelous, defamatory, or malicious statements should be included in candidates' resumes.

References Article I, Sect. 5, RIGHT TO VOTE and Article I, Sect. 6, BOARD MEMBERS AND COMMITTEE MEMBERS, Article IV. Sect 2 (B), ELECTION COMMITTEE MEMBERS of current Bylaws of the Pine Ridge Property Owners Association.

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#### RESUME

### Full resume available at Thomas C Russell | LinkedIn

Thomas Russell 5650 N Gentle Pt Pine Ridge FL 34465 215.896.0623

#### Professional/Business Experience

Micro-Matic USA

1/2021 - 1/2022 (retired)

Product Development Engineer

Comcast Xfinity Home, MachineQ Business Units

2/2015 - 1/2020

Consulting Engineer

Society of Cable Telecommunications Engineers (SCTE)

2011- 8/2014 Senior Director, Standards Program

1/2004 - 2011 Director, Standards Program

### **Education**

Master of Science - Electrical Engineering, Capitol Technology University, Laurel, MD Bachelor of Science - Computer Science, Syracuse University- Utica College, Utica, NY

### Non-Pine Ridge Community Service

Audio Engineering Society, Philadelphia Section

6/2012 - 10/2018

Vice Chairman

Experimental Aircraft Association Chapter 78 4/2008 – 1/2020 BoD member, President, VP

### Pine Ridge Service

Director, 2024-present

Treasurer, 2023-2024

Chair, Elections Committee 2022-2023

Member Architectural Design Committee 2022-2023

Member Roads Committee 2021-2023

Audio advisor/tech for the community center facility 2021-present

#### Pine Ridge Goals

As an experienced leader of not-for-profit enterprises in both employed and volunteer capacities, I've developed a service-oriented and consensus-building approach to maintaining operations that "work" and developing solutions for those that do not. As an adjunct to my previous employment, I represented my companies and industries to other organizations and regulatory bodies as a leader and contributor, and was appointed by the United States government as a technical expert and delegate to an international standards body.

I wish to take this leadership experience and continue to work with the Board and community management to defend Pine Ridge from internal and external challenges to our quality of life and home values, and to make sure property owners' interests are well represented to the local and state governments. I will strive to resolve internal issues in a proactive, fair and reasonable manner, and always represent the best interests of the community.

I certify the accuracy of this resume\_\_\_\_\_

Dear Candidate,

(Signature)

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• Phone Number: 2/5 896 0623 

# John Stripp Resume

I have been a resident of Pine Ridge for over 10 years, moving here with my wife from the Clearwater area. I am a graduate of the University of South Florida College of Business, with a major in accounting.

I worked for the Department of Energy as a financial analyst in Largo FL, holding a Q or top secret clearance. After the closing of the Department of Energy plant, I worked for Verifone corporation in Clearwater as a cost accountant.

Prior to work and college, I served in the Army as a paratrooper with the 173rd airborne brigade in Vietnam, receiving the Bronze Star and Purple Heart.

I believe my work and experience in finance and accounting would be beneficial in serving on the Pine Ridge Board of Directors.

## Dear Candidate,

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Thank you for your attention to this request.

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#### **RESUME**

NAME: Alexis Wilkins, FL Licensed Insurance Agent (Property and Casualty)

ADDRESS: 4470 N Ficus Drive, Beverly Hills, FL 34465

HONE: 352-302-2840 EMAIL: alexiskidd15@gmail.com

As a Citrus County native with over 20 years of experience in Florida's insurance market, as well as experience working for a local home builder, I bring a comprehensive understanding of both the insurance and construction industries. My background includes building strong relationships and leading teams, both locally and remotely. In my role as Territory Manager, I oversaw sales managers across six states, managing 125 agencies in west central and southwest Florida, as well as 70 in the Panhandle. I also facilitated agency agreements in collaboration with legal counsel. As Sales & Marketing Manager, I developed effective marketing strategies using social media, websites, blogs, and newsletters. My experience as a Commercial Lines Agent allowed me to build lasting client and underwriter relationships while ensuring proper coverage. Additionally, working with a local home builder has given me valuable knowledge of the permitting and inspections processes within the county.

#### **PROFESSIONAL EXPERIENCE**

Firm Dates Location

Dealer Relationship Manager June 2021 – Present Charleston, SC (remote)

South State Bank

Sales & Marketing Manager Aug 2016 – April 2021 Saint Petersburg, FL

American Capital Assurance Corp

Territorial Marketing Manager Mar 2007 – July 2016 Gainesville, Tallahassee, FL

Tower Hill, FL Home Builders Insurance

Commercial Lines Agent Aug 2000 – Mar 2007 Inverness, Crystal River, FL

Van Allen Insurance; West Coast Insurers

**EDUCATION & SERVICE** 

Citrus High School Inverness, FL

220 General Agent – Property and Casualty Insurance License 2002 – Current

Church volunteer partner with Mercy Chef's to feed hurricane affected areas

Volunteer to clean out properties post hurricane

With a deep commitment to improving communication and transparency, I believe in fostering an environment where residents are well-informed. I also value conservative financial management to ensure that resources are used efficiently and responsibly for the benefit of all homeowners. I have been serving Pine Ridge by attending board meetings and staying informed on issues facing our community and county. I am committed to fostering a positive, inclusive, and well-managed environment where all residents can thrive.

I certify the accuracy of this resume:

NAME, DATE

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Thank you for your attention to this request.			
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I, Alexis Wilkins information to published on www.pineridgeassn. signed up for Stay in Touch:	, hereby give permission for the following com and emailed to all persons (members or not)		
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3. Email Contact: Yes N No []  • Email Address: A Lexis King (Signature)	dd15@gmail.com		
(Signature)	2 12 25 (Date)		